



# 2009 NCPMA Membership Application

Make checks payable to "North Carolina Property Mappers Association" and mail with this form to:

**Robin Etheridge, NCPMA Secretary**  
**Dare County Mapping**  
**PO Box 1000**  
**Manteo, NC 27954**

**Deadline: Monday, March 31, 2009**

**Name:** \_\_\_\_\_  
Last First MI Designation (CMS, GISP, etc.)

**County/Organization:** \_\_\_\_\_

**Work Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_  **Add me**  
If you are not currently a member of the NCPMA listserv and would like to be added, select "Add me" above

**Position/Title:** \_\_\_\_\_ **Dept.** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_  
Area Code Number Ext. Area Code Number

Please indicate which of the following certifications/professional designations you have.

**Regular Mapper**    **Senior Mapper**    **State Certified Mapper**    **CMS**    **GISP**

*The North Arrow* delivery preference: select below if you do not view the newsletter online.

I would prefer to receive a **printed** copy of the *North Arrow* by mail.

- To insure proper placement in the 2009 *Legend* please fill in all information and indicate correct membership applicable to your profession. Please review names in the 2008 *Legend* and advise us of employee changes.
- Deadline for applications to **guarantee** listing in the *Legend* is **March 31, 2009**.
- Late renewals and those received at school or conference are subject to a \$5.00 late charge.

**REGULAR MEMBERS:** NCPMA Bylaws Article II Section 1

Mappers, mapping supervisors, GIS personnel and department heads in charge of mapping, employed by County and City Government units shall be entitled to regular membership. (*According to G.S. 147-54-4, a person employed by a local government who is responsible for creating and maintaining large scale cadastral maps is a mapper.*)

**ASSOCIATE MEMBERS:** NCPMA Bylaws Article II Section 2

Persons not eligible for regular membership but whom are actively involved in Land Records Management. (Other interested government workers, i.e. E-911, Appraisers, Planning & Zoning, and Registers of Deeds.)

**SUBSCRIBING MEMBERS:** NCPMA Bylaws Article II Section 3

Manager Level individuals and marketing Representatives of non-governmental firms committed to the Advancement and Modernization of Land Records.

**Please check the type of membership below, noting the fee which applies:**

Regular Membership (\$25.00/\$30.00 late)    Subscribing Membership (\$50.00/\$55.00)  
 Associate Membership (\$25.00/\$30.00 late)    Lifetime Member – Information update only  
 **New Member** /    **Membership Renewal**    **Return Receipt Requested**