



2016 NCPMA Membership Application

Make checks payable to "North Carolina Property Mappers Association" and mail with this form to:

Anthony Garris, NCPMA Secretary
220 N. Market Street
Land Records RM 114
Washington, NC 27889

Deadline: Friday, April 01, 2016

PLEASE PRINT LEGIBLY

Name: _____
Last First MI Professional Designation earned through continuing education (CMS, GISP, PLS, etc.)

County/Company: _____

Work Mailing Address:

Email: _____ Add me
If you are not currently a member of the NCPMA listserv and would like to be added, select "Add me" above

Position/Title: _____ **Dept.** _____

Phone: _____ **Fax:** _____
Area Code Number Ext. Area Code Number

Please indicate every certification/professional designation you have earned through continuing education & course exams.

- NCPMA Regular Mapper NCPMA Senior Mapper NC State Certified Mapper
 CMS GISP PLS Other _____

The information supplied above will be printed in the 2016 *Legend* exactly as provided.

Please review names in the 2015 *Legend* and advise us of employee changes.

Deadline for applications to **guarantee** listing in the *Legend* is **April 01, 2016**.

Late renewals and those received at school or conference are subject to a \$5.00 late charge.

Please review type of membership definitions below before checking in the box applicable to your profession.

REGULAR MEMBERS: NCPMA Bylaws Article II Section 1

Mappers, mapping supervisors, GIS personnel and department heads in charge of mapping, employed by County and City Government units shall be entitled to regular membership. (*According to G.S. 147-54-4, a person employed by a local government who is responsible for creating and maintaining large scale cadastral maps is a mapper.*)

ASSOCIATE MEMBERS: NCPMA Bylaws Article II Section 2

Persons not eligible for regular membership but whom are actively involved in Land Records Management. (Other interested government workers, i.e. E-911, Appraisers, Planning & Zoning, and Registers of Deeds.)

SUBSCRIBING MEMBERS: NCPMA Bylaws Article II Section 3

Manager Level individuals and marketing Representatives of **non-governmental firms** committed to the Advancement and Modernization of Land Records.

Please check the type of membership below, noting the fee which applies:

- Regular Membership (\$25.00/\$30.00 late) **Special Categories (Information update only)**
 Associate Membership (\$25.00/\$30.00 late) Advisory Member
 Subscribing Membership (\$50.00/\$55.00) Lifetime Member
 New Member – Referred/Recruited by: _____
 Membership Renewal Return Receipt Requested