

2006 NCPMA MAPPING SCHOOL-REGULAR CLASS

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
8:30	REGISTRATION	LEGAL ASPECTS OF PROPERTY MAPPING	REVIEW HOMEWORK	REVIEW HOMEWORK	MAPPERS EXAM
9:00		CHUCK SZYPSZAK	SECTION 2.1 PAM CARVER	SECTION 5.1-5.2 DAVE GOTTBURG	
9:30			SECTION 2.2 VIC SPENCER	SECTION 5.3 PAM CARVER	
10:00					
10:30					
11:00					
11:30					
12:00	LUNCH	LUNCH (PROVIDED)	LUNCH (PROVIDED)	LUNCH (PROVIDED)	
12:30	*****	*****	*****	*****	
1:00	WELCOME BY ED BREWER MAYOR OF CLEMMONS	INTRODUCTION SECTIONS 1.1-1.5 PAM CARVER	REVIEW DEED PLOTTING	SECTIONS 6.1-6.4 DAVE GOTTBURG VIC SPENCER	
1:30	ANNOUNCEMENTS TAMMY SOUTHERN NCPMA PRESIDENT	SECTIONS 1.6-1.8 DAVID GOTTBURG	SECTION 3 VIC SPENCER	SECTION 7 TED CISINE	
2:00	PATRICIA PIKE NCPMA CERT.	GUEST SPEAKER TIM INGOLD	SECTION 4 PAM CARVER	*****	
2:30	KAREN MOORE STATE LAND REC.	SECTIONS 1.9-1.11 PAM CARVER		REVIEW	
3:00	REX MINNEMAN			*****	
3:30					
4:00					
4:30					
5:00					
6:30	PRESIDENTS RECEPTION WEDNESDAY SOCIAL "BBQ and the Blues" AT 6.00 BREAKS SCHEDULED FOR 10.00 A.M. AND 3.00 P.M. TUESDAY - THURSDAY				