

2006 NCPMA MAPPING SCHOOL-ADVANCED CLASS

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
8:30	REGISTRATION	LEGAL ASPECTS OF PROPERTY MAPPING	SECTION 1 PHOTOGRAMMETRY TIM MERRILL	SECTIONS 5, 7 REVIEW	MAPPERS EXAM
9:00		CHUCK SZYPSZAK		SECTION 8 RICH ELKINS	
9:30				SECTION 9 GIS TED CISINE	
10:00					
10:30					
11:00					
11:30					
12:00	LUNCH	LUNCH (PROVIDED)	LUNCH (PROVIDED)	LUNCH (PROVIDED)	
12:30	*****	*****	*****	*****	
1:00	WELCOME BY ED BREWER	SECTIONS 2, 3, & 4 GPS, LIDAR & DATUMS	SECTION 5 CONTINUED RICH ELKINS	SECTION 8	
1:30	MAYOR OF CLEMMONS	GARY THOMPSON			
2:00	ANNOUNCEMENTS	SECTION 6 PUBLIC LANDS	***** REVIEW *****	
3:00	TAMMY SOUTHERN NCPMA PRESIDENT	SECTION 5	TED CISINE		
3:00	PATRICIA PIKE NCPMA CERT.	RICH ELKINS			
3:30	KAREN MOORE STATE LAND REC.		SECTION 7 AREA, METES & BOUNDS		
4:00	REX MINNEMAN		RICH ELKINS		
4:30	INTRO SECTION 10 START SECTION 5				
5:00	RICH ELKINS			OUT EARLY!	
6:30	PRESIDENTS RECEPTION WEDNESDAY SOCIAL AND DINNER "BBQ and the Blues" AT 6.00 BREAKS SCHEDULED FOR 10.00 A.M. AND 3.00 P.M. TUESDAY - THURSDAY				