

**2005 NCPMA MAPPING SCHOOL REGISTRATION**

**AUGUST 1 – AUGUST 5, 2005**

**\*\*\*\*\*REGISTRATION DEADLINE JULY 1<sup>st</sup> \*\*\***

NAME: \_\_\_\_\_

Title: \_\_\_\_\_

County/Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Receipt needed: \_\_\_\_\_

***Please check the following:***

Regular Mapping Class \_\_\_\_\_ Advanced Mapping Class \_\_\_\_\_

\_\_\_\_\_ NCPMA Member (Fee = \$200.00)

\_\_\_\_\_ Non-NCPMA Member (Fee = \$230.00)

***I WILL ATTEND:***

“Blues on the Veranda” President’s Reception on Monday Night \_\_\_\_\_ YES \_\_\_\_\_ NO

“Tryon Palace by Candlelight” Social on Wednesday Night \_\_\_\_\_ YES \_\_\_\_\_ NO

The cost of the social is \$25.00. This includes entertainment, and dinner.

**\*\*MAKE ALL CHECKS PAYABLE TO NCPMA\*\***

Please complete this entire form and mail to:

**Vic Spencer  
Wilkes County Mapping Dept.  
110 North Street  
Wikesboro, NC 28697**

Direct any questions to Vic @ (336) 651-7311 or [downoldsixty@hotmail.com](mailto:downoldsixty@hotmail.com)

**TO PRE-REGISTER FAX THIS APPLICATION TO (336) 651-7551  
payment will be accepted at registration.**